

NOV 12 1985
TX 20603
Fisher

NOV 12 1985
1-9-85
The State of South Carolina
COUNTY OF ~~LAURENS~~
GREENVILLE
BANKERS AND CANTHRETT OF LAURENS
DAY OF NOV 1985
James E. Davis
AT 16514
JAMES E. DAVIS

*Conrad
Dunn & Tinsley
Law Firm*

TO
PALMETTO
Savings & Loan Association
OF LAURENS, SOUTH CAROLINA

MORTGAGE REAL ESTATE

BOOK 53 PAGE 361
I hereby certify that the within Mortgage has
been this 15 day of _____, A. D.
1985, recorded in my office in Book 1019
of Mortgages, page 411.

Oliver
X STATE OF SOUTH CAROLINA
X COUNTY OF GREENVILLE
X JUDGE OF SUPERIOR COURT
X GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Savings & Loan Association, the
owner and holder of the within mortgage and note _____ hereby secured, in consideration of the payment of
same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mort-
gage discharged.
GIVEN under my hand and seal this 15 day of Nov A. D. 1985
Signed, Sealed and Delivered
in the presence of
James E. Davis
James E. Davis
James E. Davis
Palmetto Savings & Loan Assoc.
ATTEST:
Conrad Dunn & Tinsley
1.00001

NOV 23 9 32 PM '85
CORNIE STANKERSLEY
NOV 29 1985
16514